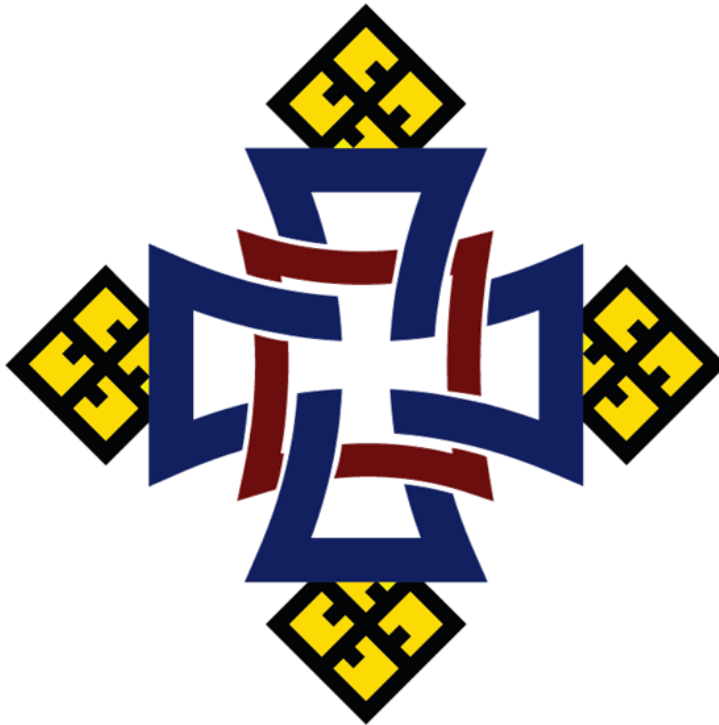


Holy Communion
Trinity Sunday
May 31, 2026



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

About our worship space

Because nothing is fixed to the floor, we can rearrange our space so that it invites us to see things differently. Easter season is the period when we celebrate Jesus' resurrection. In the gospel accounts, he appears to different disciples in different ways. In the Acts of the Apostles, he sometimes appears to whole crowds. Jesus is among the people for a period before he ascends into heaven. While Jesus assures us that he is always with us, there is special emphasis on this in Easter season. So we are evoking this idea by placing a small everyday table in the middle of the people, reminding us that Jesus is in the midst of us in our Sunday meal, the bread and wine.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

We sing as the Bible, our sacred book, is welcomed into our gathering

Song

#9 Today I Awake

1. Today I awake and God is before me,
at night, as I dreamt, he summoned the day
for God never sleeps, but patterns the morning
with slithers of gold or glory in grey.
2. Today I arise and Christ is beside me.
He walked through the dark to scatter new light.
Yes, Christ is alive, and beckons his people
to hope and to heal, resist and invite.
3. Today I affirm the Spirit within me
at worship and work, in struggle and rest.
The Spirit inspires all life which is changing
from fearing to faith, from broken to blest.
4. Today I enjoy the Trinity round me,
above and beneath, before and behind;
the Maker, the Son, the Spirit together –
they called me to life and call me their friend.

Words and Music John L. Bell (1949 -)

Presider: Come Holy Spirit, fill the hearts of your faithful

All: **and kindle in us the fire of your love.**

Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.

All: **May we be ministers of the reconciling love of our Creator.**

Prayer of the Day

Presider: Holy One, whose fingers sculpted sun and moon;

All: **Holy Spirit, who brooded over the waters of creation;**

How Word, who lives in us;

may we share in your grace, love and communion,

so that we may live in your likeness;

for you live in unity and diversity, one God, now and for ever. Amen.

Revised Common Lectionary Prayers (2002) alt.

Proclamation of the Word

First Reading

Reader: A reading from the book of Genesis
(Genesis 1:1—2:4a)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 8

¹ O Lord our governor, *

how exalted is your name in all the world!

² Out of the mouths of infants and children *

your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

³ When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

⁴ what are mortals that you should be mindful of them, *

their children that you should seek them out?

⁵ You have made them but little lower than the angels; *

you adorn them with glory and honour;

⁶ you give them mastery over the works of your hands; *

you put all things under their feet;

all sheep and oxen, *

even the wild beasts of the field,

⁸ the birds of the air, the fish of the sea, *

and all that walks in the paths of the sea.

⁹ O Lord our governor, *

how exalted is your name in all the world!

Second Reading

Reader: A reading from the second Letter of Paul to the Corinthians
(2 Corinthians 13:11-13)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song

How Wonderful the Three in One

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of five systems, each with a vocal line in the treble clef and a bass line in the bass clef. The lyrics are as follows:

How won - der - ful the Three - in - One,
 Be - fore the flow of dawn and dark,
 The Lov - er's own Be - lov'd in time,
 Their e - qual Friend all life sus - tains
 How won - der - ful the Liv - ing God:

whose en - er - gies of dan - cing light
 cre - a - tion's Lov - er dreamed of earth,
 be - tween a cra - dle and a cross,
 with green - ing pow'r and lov - ing care,
 di - vine Be - lov'd. em - pow'r - ing Friend,

are un - di - vi - ded, pure and good,
 and with a car - ing deep and wise,
 at home in flesh gave love and life
 and calls us, born a - gain by grace,
 e - ter - nal Lov - er, Three - in - One,

com - mun - ing love in shared de - light
 all things con - ceived and brought to birth.
 to heal our bro - ken - ness and loss.
 in Love's com - mun - ing life to share.
 our hope's be - gin - ning, way, and end.

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Matthew. (Matthew 28:16-20)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Reprise **Hallelujah** (*above*)

Homily

The Rev. Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song

All Creation Danced in Answer

1 All cre - a - tion danced in an - swer when God's
 2 Je - sus gave the tune new tex - ture, love song
 3 And the Spir - it comes, com - pos - ing mu - sic
 4 Come, my friends, sing, dance in an - swer as God's

voice first touched the air and the great e - ter - nal
 for a world set free: gos - pel sung in full, rich
 made of wind and fire, in its new - found tones dis -
 mu - sic fills the air and the great e - ter - nal

can - tor called a u - ni - verse to prayer, called to
 meas - ure, earth's voice, but God's mel - o - dy; pas - sion
 clos - ing all the heart and soul re - quire, forg - ing
 can - tor calls us yet to praise and prayer, bids us

praise and to thanks - giv - ing all that filled the space a -
 mu - sic, sad and som - bre, dis - cord on a cross was
 from day's hum and thun - der, from that mix - ture sweet and
 join the end - less sing - ing, till all earth - ly song shall

bout, sought a hymn from all things
 built, giv - ing way to bright new
 strong, psalms and hymns of awe and
 cease; heav - en's voice a - lone goes

liv - ing, bid the stones them - selves cry out.
 tim - bre in the Eas - ter morn - ing's lilt.
 won - der: dai - ly life as sa - cred song.
 ring - ing through a u - ni - verse at peace.

Music: Patrick Michaels
 Text: John Core

Prayers of the Community

Please stand or sit as you prefer for prayer.

In the prayers of the people, the people who have gathered join their prayers to bring to God the needs of the Church, the world, and all who are in need. If you would like to add a person to the prayers, please speak to the Vicar. There is also a book on the front hall table where you can add names of people for whom you would like prayer.

Affirmation of Faith

Presider: Let us declare our trust as we say,
All: **You, O God, are Creator of all,
by whom every being in heaven and earth
is fashioned, named, and sustained.
You call us each by name.**

**You, O God, are Living Word,
who came and pitched your tent with us,
lived and died and rose again.
You speak to us now through faith.**

**You, O God, are Holy Spirit,
who comforts, strengthens, and inspires,
sending us forth to share your love.
You are the breath of grace.**

**You, O God, are Trinity:
Creator, Word, Spirit;
artist, healer, friend.**

**You are holy mystery.
We worship you. Amen.**

The Confession

Presider: Happy are those whose sins are forgiven,
whose wrongs are pardoned.
I will confess my sins to the Lord,
I will not conceal my wrongdoings.

All: God forgives and heals us.
**We need your healing, merciful God:
give us true repentance.
Some sins are plain to us;
some escape us,
some we cannot face.**

**Forgive us;
set us free to hear your word to us;
set us free to serve you.**

Silence

Presider: God forgives you.
Forgive others;
forgive yourself.

Through Christ, God has put away your sin:
approach your God in peace. **Amen.**

The Peace

Presider: The peace of God be with you all.

All: **And also with you.**

We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song Here is Bread for the Hungry Soul

Slow gospel style ♩ = 60

Here is bread for the hun - gry soul. Here is
wine for the thirst - y heart. Here is for - give - ness full and
free, here at the ta - ble of the Lord.

Repeat as desired | Final

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems of vocal melody and bass accompaniment. The tempo is marked 'Slow gospel style' with a quarter note equal to 60 beats per minute. The lyrics are: 'Here is bread for the hun - gry soul. Here is wine for the thirst - y heart. Here is for - give - ness full and free, here at the ta - ble of the Lord.' The score includes a 'Repeat as desired' section and a 'Final' section.

Text: Mary Kay Beall Music: John Carter

Prayer Over the Gifts

Presider: God of mercy and grace,
All: the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
so that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Presider: May God be with you.

All: **And also with you**

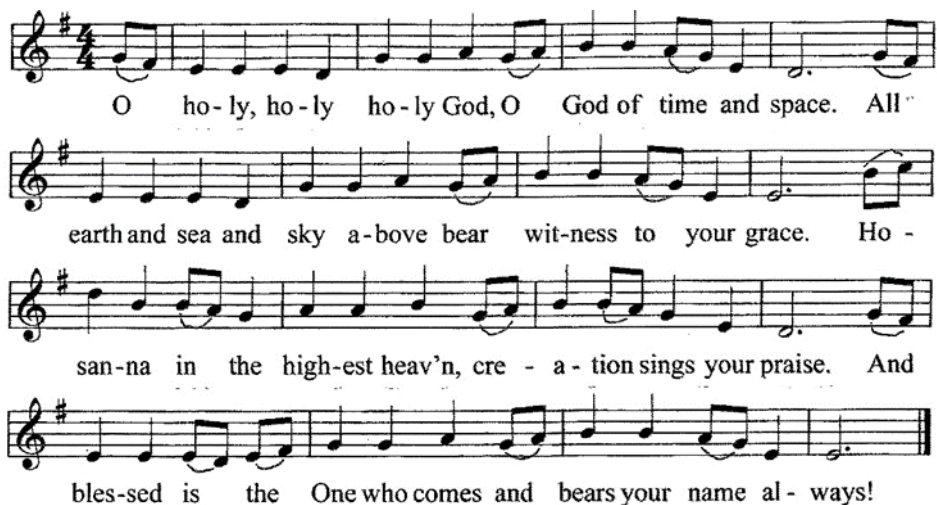
Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to God our Creator.

All: **We give our thanks and praise.**

Presider: Creator, you made our world --- beautiful and good.
You made us to live in right relationship with you and all creation.
You sent Jesus to live among us and show us what you are like.
We give all thanks and praise to you, our true and loving God.
You laid the foundations of the earth and enclosed the seas.
You brought forth all creatures and gave breath to humankind.
Wondrous are you, Holy One.
All you create is a sign of hope for our journey.
And so, we join with the heavenly beings
and all of creation as we sing:



O ho-ly, ho-ly ho-ly God, O God of time and space. All
earth and sea and sky a-bove bear wit-ness to your grace. Ho -
san-na in the high-est heav'n, cre - a - tion sings your praise. And
bles-sed is the One who comes and bears your name al - ways!

Presider: Glory and honour are yours, Creator of all,
your Word has never been silent.
Of your grace, you sent Jesus
to be human, to share our life,
to proclaim the coming of your holy reign,
and to give himself for us.
Through Jesus Christ you have reconciled us to you

and restored the glory you intended for us.
On the night before he died, Jesus ate supper with his friends.
He took bread, gave thanks, broke it, and gave it to them, saying:
“Take and eat. This is my very self given for you.
Do this for the remembrance of me.”

Then he took the cup of wine, again he gave thanks,
and gave it to them, saying:
“Drink it all of you. This cup is a new covenant
poured out for you and all people.
Do this for the remembrance of me.”

And so, we remember:
the cross, the tomb, the resurrection and ascension,
and, longing for Christ’s coming again in glory,
we present these gifts to you.

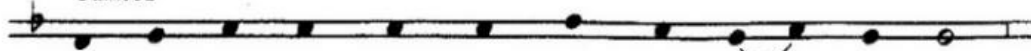
Send your Holy Spirit upon us and upon these gifts,
so that we who share this bread and wine
may be a people of hope, justice and love.
Draw us together in Christ,
and, in the fullness of time, gather us with all your people
into the joy of your eternal home.
Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
and give you our unending praise.

All:

Amen.

The Lord's Prayer

Cantor

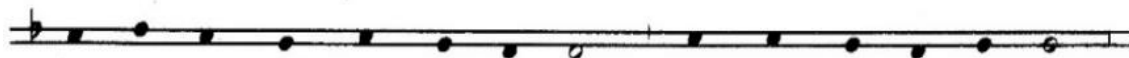


As our Sa - vior Christ has taught us, we now pray,

All



Our Fa - ther in hea - ven, hal - lowed be your Name,



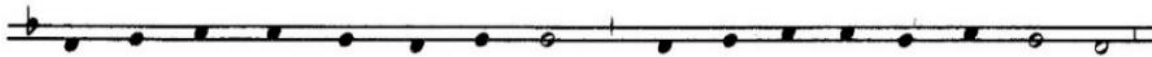
your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Breaking of the Bread

Presider: “I am the bread which has come down from heaven,” says the Lord.

All: **Give us this bread for ever.**

Presider: “I am the vine, you are the branches.”

All: **May we dwell in him, as he lives in us.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

*Please remain at your places. The consecrated bread and wine will be brought around to all who wish.
Everyone is welcome at the table.*

Sending Out of the Disciples

Prayer after Communion

Presider: Gracious God,

All: **in this meal you have drawn us to your heart,
and nourished us at your table with food and drink,
the body and blood of Christ.**

**Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Doxology

Presider: Glory to God,

All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Song

#390 Womb of Life and Source of Being

1. Womb of life and source of being,
home of every restless heart,
in your arms the worlds awakened;
you have loved us from the start.
We, your children, gather 'round you
at the table you prepare.
Sharing stories, tears and laughter,
we are nurtured by your care.

2. Word in flesh, our brother Jesus,
born to bring us second birth,
you have come to stand beside us,
knowing weakness, knowing earth.
Priest who shares our human struggles,
Life of life, and Death of death,
risen Christ, come stand among us,
send the Spirit by your breath.

3. Brooding Spirit, move among us;
be our partner, be our friend.
When our memory fails, remind us
whose we are, what we intend.
Labour with us, aid the birthing
of the new world yet to be,
free of servant, lord, and master,
free for love and unity.

4. Mother, Brother, holy Partner;
Father, Spirit, Only Son:
we would praise your name forever,
One in Three, and Three in One.
We would share your life, your passion,
share your word of world made new,
ever singing, ever praising,
one with all, and one with you.

Text: Ruth Duck (1947-)

Music: Ronald Arnatt (1930-)

Dismissal

Deacon:

Go forth into the world,
rejoicing in the power of the Spirit.

All:

Thanks be to God.

Please stay for coffee and tea

This Week at St. Mary Mags

Weds, June 3	12 noon	Centering Prayer
	12:30 pm	Holy Communion
Friday, June 5	12 noon	Drum Circle
Sunday, June 7	10:30 am	Holy Communion

Next Sunday's Readings

June 7, 2026 | Pentecost

Genesis 12:1-9; Psalm 33:1-12; Romans 4:13-25; Matthew 9:9-13, 18-26

Deepen your faith by helping out

There are many ways to draw closer to God. One simple way is to help out at church. Here are three ways:

Help with the dishes: Become more fully committed to a community of practice.

Sign up to read from the Bible: Grow more familiar with the word of God; learn how it fits into the larger worship service.

Sign up to lead the prayers of the people: Reflect on the readings and the needs of the world to lead the community in prayer. Ok, so this isn't all that simple. But Tasha and Kim can show you how it's done.



St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

